भय bhay-á, n. dread, alarm, fear, anxiety, of (ab.*,* g.*,* -°);sg.*,* pl. terror, danger, peril, distress (from, ab. *or* -°; to, -°): ab. through fear; **-*m*** **k*ri***, be afraid of *(*ab.*);* ***-m*** **dâ,** give a fright, terrify.  
भयकर bhaya-kara, a. terrifying; endangering (g.); **-kart*ri*, -k*ri*t,** m. one who terrifies *or* endangers; **-*m*-kara,** a. (**î**) fear-inspiring, terrifying, formidable (to, -°); m.N.*;* ***-d*i*nd*ima,** m. battle-drum; **-trât*ri****,* m. rescuer from danger; **-da,** a. terrifying *or* bringing danger to (g. *or* -°); **-dâna**, n. gift *given* through fear; **-dâyin,** a. fear-inspiring; **-dhana,** a. abounding in dread, terrible; **-pratîkâra,** m. removal of danger; **-prada,** a. fear-inspiring; **-pradâyin,** a. bringing into danger *consisting* of (-°); **-vihvala,** a. agitated with fear; **-vyûha,** m. *kind of* military array in view of danger *on all sides;* ***-s*oka-samâvish*t*a,** pp. filled with fear and sorrow; **-sa*m*trasta-mânasa,** a. having a mind scared with fear; **-sthâna,** n. occasion of danger; **-hâraka,** a. freeing from fear *or* danger; **-hetu,** m. cause of alarm.  
भयानक bhayâna-ka, a. terrible, dreadful.  
भयापह bhaya‿apaha, a. releasing from fear, warding off danger from (-°); **-‿abâdha,** a. undisturbed by fear; **-‿ârta,** pp. stricken with fear, terrified; **-‿âvaha,** a. bringing fear *or* danger to (-°); **-‿uttara,** a. attended with fear; **-‿upa*s*ama,** m. allaying of danger, fear.  
भय्य bhay-ya, fp. n. one should be afraid of (ab.).  
भर bhár-a, a. (-°) bearing; bestowing; maintaining; m. bearing, carrying (V.); gaining (V.); booty (V.); battle, fight (V.); burden, load, weight; quantity, multitude, bulk, mass; excess; (stress), shout *or* song of praise *(*V.*):* ***-m*** **k*ri***, rest *one's* weight on (lc.); do *one's* utmost; in.*,* ab. in full measure, with all *one's* might.  
भरण bhar-a*n*a, n. bearing; wearing (*of a garment*, -°); bringing, procuring; maintaining, supporting, nurture; hire, wages: **î,** f. *(*gnly.pl.*) a lunar asterism;* **-a*n*îya,** fp. to be supported, nourished, *or* fed.  
भरत् bhár-at, pr. pt. *of* √bh*ri*.

भरत bhar-atá, m. [to be maintained], N. *of a certain Agni who is kept alive by the care of men (*V.*); a certain Agni with a son of the same name (*E.*)*; actor; N. *of various princes and men;* N. *of a tribe*, the descendants of Bharata *(*pl.*);* N. *of a manual of the histrionic art composed by a certain* Bharata: **-*ri*shabha,** m.ep. *of* Vi*s*vâmitra; **-kha*nd*a,** n.N. *of a* division of Bhârata-varsha; **-putra,** m. son of Bharata, actor; **-pura,** n.N. *of a* city; **-roha,** m.N.: **-ka,** m.id.*;* ***-‿ri*shabha,** m. noblest among the Bharatas, ep. *of various men;* ***-s*ârdûla,** m. tiger among -, **-*s*resh*th*a, -sattama,** spv. best of the Bharatas, id.; **-sena,** m.N. *of a commentator on the Meghadûta, Raghuva*ms*a*, S*i*s*upâlavadha, and Bha*tt*ikâvya*.  
भरद्वाज bharád-vâ*g*a, m. [bearing strong flight], skylark; N. *of a sage:* **-dhanvantari,** m.N. *of a divine being*.  
भरध्यै bhára-dhyai, (V.) d. inf. *of* √bh*ri*.  
भरहूति bhára-hûti, f. (RV.) battle-cry; a. raising a shout of battle.  
भरित bhar-ita, den. pp. full, filled with (g. *or* -°).  
भरु bhar-u, m. ep. *of* Vish*n*u *and S*iva.  
भर्ग bhárg-a, m. effulgence *(*V.*);* ep. *of S*iva; **-as,** n. glorious form (V.).

भर्ज् BHAR*G*, v. भ्रज्ज् BHRA*GG*.

भर्तव्य bhar-tavya, fp. to be borne; - supported, - maintained *or* nourished; - hired *or* kept.  
भर्तृ bhar-t*rí*, m. 1. [SB. bhár-] bearer, supporter, of (g. *or* -°); preserver, supporter; lord, commander, leader, chief (**trî́**, f. mother); 2. (bhár-) husband: **-ka**, -° a. = bhárt*ri*, husband; **-ghnî**, f. slayer of *her* husband; **-*g*aya**, m. ruling a husband; **-tva**, n. condition of a husband; **-dar*s*ana-kâṅkshâ**, f. desire of seeing *her* husband; **-dâraka**, m. son of the sovereign, crown prince: **ikâ**, f. daughter of the king, princess; **-duhit*ri***, f. id.; **-devatâ**, **-daivatâ**, a. f. idolizing *her* husband; **-priya**, a. devoted to *one's* master; **-bhakta**, pp. id. **-mat-î**, a. f. having a husband, married; **-me*nth*a**, m. N. *of a poet*; **-râ*g*ya‿apahara*n*a**, n. seizure of *her* husband's kingdom; **-vatsalâ**, a. f. tender to *her* husband; **-vallabha-tâ**, f. being loved by *her* husband; **-vyatikrama**, m. transgression against *her* husband; **-vyasana-pî*d*ita**, pp. afflicted by *her* husband's calamity; **-vrata**, n. fidelity to a husband: **â**, a. f. devoted to *her* husband; **-*s*oka-parîta‿aṅgî**, a. f. having her limbs overcome by grief for *her* husband; **-sât-k*ri***, marry a girl (*to a husband*); **-hari**, m. N. *of a poet and grammarian (seventh century A. D.)*; **-hîna**, pp. deserted by *her* husband.

भर्त्स् BHARTS, I. P. **bhartsa** (*rare*), cs. P. Â. **bhartsaya**, threaten, menace; revile, abuse; deride: pp. **bhartsita**. **abhi**, threaten, abuse; mock = surpass. **ava**, threaten; abuse. **nis**, id.; mock, deride; surpass, cause to disappear. **pari**, menace; abuse. **sam**, id.

भर्त्सन bharts-ana, n., **â,** f.threatening; abusing; **-ita,** pp. n. threat, against (lc.).

भर्मन् bhár-man, n. maintenance, nurture.

भर्व् BHARV, I. P. **bhárva**, chew, eat (RV.).

भल् BHAL, *only* -° cs. **bhâlaya**, *with* **ni**, see, look at, observe. **vi-ni**, investigate. **nis**, look at, regard (*only in* Pr.). **sam**, P. hear.

भल bhala, enc. pcl. truly, indeed (V.).  
भल्ल bhalla, m., **î,** f. *kind of* arrow*;* m.bear; *n. kind of* arrow-head*.*

भल्लात bhallâta, m. marking-nut plant; n. *the nut:* **-ka,** m.n.id.  
भल्लूक bhall-ûka, m. bear.  
भव bhav-á, m. birth, production; origin, source; existence, life; worldly existence; world; well-being, prosperity; N. *of a god, a companion of Rudra (*V.*);* N. *of S*iva (E.C.): -°, becoming, turning into; -° a. arising, produced, *or* found in, coming from.  
भवक bhava-ka, -° a. = bhava, existence; **-kshiti**, f. birthplace; **-khâmi**, m. N.; **-*k*andra**, m. N.; **-*kkh*id**, a. destroying worldly existence, releasing from transmigration; **-*kkh*eda**, m. destruction of mundane existence, deliverance from *further* transmigration; N. *of a village*.

भवत् 1. bhav-at, pr. pt. (nm. **-an**; f. **-antî**) being; present.  
भवत् 2. bháv-at, pr. pt. [the gentleman present], m. *used as honorific pronoun of the second person (*nm. **-ân,** f. **-at-î**) *with the third person (exceptionally with the second) and interchanging with the pronoun of the* *second person; the* pl. *is* sts. *used in token of greater respect*. Bhavat *is often joined with* atra, tatra, *and* sts. *even* sa.

भवत्पुत्र bhavat-putra, m. your son; **-pûrva,** a. preceded by 'bhavat': **-m,** ad. with 'bhavat' at the beginning.  
भवदन्य bhavad-anya, a. other than you; **-antya,** a. having 'bhavat' at the end; **-âhâra‿artham,** ad. for your food.  
भवदीय bhavad-îya, a. thine, your (*in respectful address*).  
भवदुत्तरम् bhavad-uttaram, ad. with 'bhavat' at the end; **-va*k*ana,** n. your speech; **-vidha,** a. one like you (*in respectful address*).  
भवद्विरहनाम bhavad-viraha-nâma, n. mere mention of separation from you.  
भवन bhav-ana, n. dwelling, abode, mansion; palace; temple; horoscope, natal star; coming into existence, production; place where *anything* grows: **-dvâra,** n. palace-gate.  
भवनन्द bhava-nanda, m. N. *of an actor*; **-nandana,** m. son of *S*iva, pat. *of* Skanda.  
भवनशिखिन् bhavana-*s*ikhin, m. domestic peacock; **-‿aṅga*n*a**, n. court of a palace.  
भवनाशिनी bhava-nâ*s*inî, f. (destroying mundane existence), ep. *of the* Sarayû; **-ni-bandha-vinâ*s*in,** a. destroying the bonds of worldly existence.  
भवनीय bhav-anîya, fp. that must be *or* happen: **yushmâbhir etad bhavanîya*m k*a na‿anyathâ,** and you must not let this be otherwise.  
भवन्ती bhav-ant-î, f. pr. pt. present time.  
भवन्मध्य bhavan-madhya, a. having 'bhavat' in the middle: **-m,** ad. with 'bhavat' in the middle.  
भवभङ्ग bhava-bhaṅga, m. annihilation of mundane existence; **-bhâva,** m. love of the world; **-bhâvana,** a. bestowing welfare: **â,** f. regarding *anything* as good fortune (-°); **-bhîru,** a. fearing rebirth; **-bhûti,** f. fortunate existence; m.N. *of a dramatic poet, author of the Mâlatîmâdhava, the Mahâvîra*k*arita, and the Uttararâma*k*arita, who lived in the eighth century A. D.;* **-bhoga,** m. pleasures of the world; **-manyu,** m. resentment against the world; **-maya,** a. proceeding from *S*iva; **-mo*k*ana,** a. releasing from mundane existence; **-*s*arman,** m.N.; **-saṅgin,** a. attached to worldly existence; **-sa*m*tati,** f. continuous series of transmigrations; **-sâyu*g*ya,** n. union with *S*iva (*after death*); **-sâra,** m. ocean of existence.  
भवातिग bhava‿atiga, a. having left mundane existence behind.  
भवादृश् bhavâ-dri*s*, a. one like you (*in honorific address*): **-a**, a. (**î**), id.

भवानी bhav-ânî, f. N. *of a goddess* (S.), *later identified with* S*iva's wife* Pârvatî *(*C.*);* N.: **-pati, -vallabha, -sakha,** m.ep. *of S*iva.  
भवान्तर bhava‿antara, n. another existence (*past or future*): **-prâpti-mat,** a. obtaining rebirth; **-‿abdhi,** m. ocean of existence.  
भवितव्य bhav-i-távya, fp. that must be *or* happen: *often* n.imps. *with the subject in the* in. *and the predicate agreeing with it;* n. inevitable necessity: **-tâ,** f. condition of what must be, inevitable necessity, fate; **-i-t*ri****,* a. (trî) about to be, future, imminent: nm. *also used as future*.